STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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Bulling on 119 Know All Men by These Presents:

Donald Landrum Davis,

in the State aforesaid,

DOLLARS, in consideration of the sum of Thirty-Two Hundred and no/100 (\$3,200.00) and assumption of the mortgage set forth below, to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robbie L. Rollins and Nolyer C. Rollins, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Cherry Street, near the City of Greenville, S. C. and being shown as part of Lots 6, 7 and 8 of the subdivision of T. T. Link, Piedmont Park, as recorded in the RMC office for Greenville County, S. C. in Plat Book D, page 248, and also Plat Book W, page 61, and having according to a survey made by R. W. Dalton, dated November 1950, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Cherry Street 78.6 feet in a northerly direction from the northwesterly corner of Elm Drive with Cherry Street, and running thence N 6-38 E 78.6 feet to an iron pin; thence N 83-22 W 168 feet to an iron pin; thence S 6-38 W 78.6 feet to an iron pin; thence S 83-22 E 168 feet to an iron pin, the point of beginning. This is the same property conveyed to the grantor herein by deed of Thos. D. Link as recorded in said RMC Office.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$6,800.00, dated November 22, 1950 and recorded in Mortgage Book 483, page 521.

GRANTEE TO PAY 1956 TAXES.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	Fifty-Six.	day or	Бертешьет	in the year
Signed, Sealed and Delivered in the Presence of Wehaylu B. Kinduck Hany R Stephinson, H		Donalda	andrum Dae	Mo (Seal)
Hann & Alestinon	>			(Seal)
				(Seal)
			·•••	(Seal)
	1			(Seal)

State of South Carolina,

Personally appeared before me Harry R. Stephenson, Jr.

Greenville County he saw the within named grantor(s) Donald Landrum Davis and made oath that sign, seal and as Schaefer B. Kendrick deliver the within written deed, and that he, with Sworn to before me this

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av of Septem	mber	, A, D. 19_56
ay of Septem Schafn B.	Kandrick	(Seal)
0	Notary Public	for South Carolina

State	of	South	Carolina,)
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RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick, I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Jo Clarke Davis Donald Landrum Davis

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robbie L. Rollins and Nolyer C. Rollins, their Heirs and Assigns, all her interest and estate, and also all her right and claim on Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this 28th	7
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Ochanger B.	Motary Public for South Carolina	
0	Notary Fubile for South Carolina)

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Cancelled documentary stamps	attached: S. C.	\$;	U.S.	\$

Recorded this	Second	day of	October	19 56	tn.	4:15	P.M	. No	#24903
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